



PATENT  
Atty. Docket No.: CMM-009 (5352/10)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Rudduck CONFIRMATION NO.: 5912

7/Election  
sp  
7-24-02

SERIAL NUMBER: 09/646,741 GROUP NUMBER: 3679

FILING DATE: September 18, 2000 EXAMINER: K Thompson

TITLE: Fixing and Release Systems

RESPONSE TO SPECIES ELECTION REQUIREMENT

This paper is responsive to the Office Action mailed from the Patent Office on June 10, 2002. Although the Office Action indicates that the shortened statutory period for response expires on September 10, 2002, Applicant submits this response within one month of the mailing date of the office action. As such, Applicant submits that no fee is due with the filing of this response.

The Office Action indicates that there are six patentably distinct species depicted in the figures and that no claim appears to be generic. A summary of the species follows:

1. Figures 1-9, 12-18, 25-44, 46-49, and 52;
2. Figures 10-11;
3. Figures 10-24;
4. Figure 45;
5. Figures 50-51; and
6. Figures 53-64.

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Applicant hereby elects, with traverse, species 1, as represented by Figures 1-9, 12-18, 25-44, 46-49, and 53. As such, the office action states that claims 1-2, 4-7, 9-21, 23-26, and 40 correspond to the above-referenced Figures.

U.S.S.N. 09/646,741  
Filed December 18, 2000  
Response to Election Requirement

CONCLUSION

Applicant requests entry of this response and allowance of claims 1-2, 4-7, 9-21, 23-26, and 40 in due course. The Examiner is invited to telephone the undersigned attorney to discuss any outstanding issues.

Respectfully submitted,



Leigh J. Martinson  
Reg. No.: 50,749  
Agent for Applicant

Date: July 10, 2002

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JUL 16 2002

**TRANSMITTAL  
FORM**

Application Serial Number	09/646,741
Filing Date	September 18, 2000
First Named Inventor	Rudduck
Group Art Unit	3679
Examiner Name	K. Thompson
Attorney Docket No.	CMM-009 (5352/10)
Patent No.	Not applicable
Issue Date	Not applicable

**ENCLOSURES (check all that apply)**

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Copy of Notice to File Missing Parts of Application (PTO-1553)	<input type="checkbox"/> Notice of Appeal to Board of Patent Appeals and Interferences
<input type="checkbox"/> Check Attached	<input type="checkbox"/> Formal Drawing(s)	<input type="checkbox"/> Appeal Brief (in triplicate)
<input type="checkbox"/> Copy of Fee Transmittal Form	<input type="checkbox"/> Request For Continued Examination (RCE) Transmittal	<input type="checkbox"/> Status Inquiry
<input checked="" type="checkbox"/> Response to Species Election Requirement (2 pages)	<input checked="" type="checkbox"/> Associate Power of Attorney (1page)	<input checked="" type="checkbox"/> Return Receipt Postcard
<input type="checkbox"/> Preliminary	<input type="checkbox"/> Terminal Disclaimer	<input type="checkbox"/> Certificate of First Class Mailing under 37 C.F.R. 1.8
<input type="checkbox"/> After Final	<input type="checkbox"/> Executed Declaration and Power of Attorney for Utility or Design Patent Application	<input type="checkbox"/> Certificate of Facsimile Transmission under 37 C.F.R. 1.8
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Small Entity Statement	<input type="checkbox"/> Additional Enclosure(s) <i>(please identify below)</i>
<input type="checkbox"/> Letter to Official Draftsperson including Drawings [Total Sheets ____]	<input type="checkbox"/> CD(s) for large table or computer program	<b>COPY OF PAPERS ORIGINALLY FILED</b>
<input type="checkbox"/> Petition for Extension of Time	<input type="checkbox"/> Amendment After Allowance	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Certificate of Correction	
<input type="checkbox"/> Form PTO-1449	<input type="checkbox"/> Certificate of Correction (in duplicate)	
<input type="checkbox"/> Copies of IDS Citations		
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<input type="checkbox"/> Paper Copy/CD		
<input type="checkbox"/> Computer Readable Copy		
<input type="checkbox"/> Statement verifying identity of above		

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<b>CORRESPONDENCE ADDRESS</b>	<b>SIGNATURE BLOCK</b>
Direct all correspondence to: Patent Administrator Testa, Hurwitz & Thibeault, LLP High Street Tower 125 High Street Boston, MA 02110 Tel. No.: (617) 248-7000 Fax No.: (617) 248-7100	<p>Respectfully submitted,</p> <p><i>L.J. Martinson</i>  Leigh J. Martinson  Agent for Applicant  Testa, Hurwitz &amp; Thibeault, LLP  High Street Tower  125 High Street  Boston, MA 02110</p>

3679



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Attorney Docket No.: CMM-009 (5352/10)

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APPLICANT(S): Rudduck

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TITLE: Fixing and Release Systems

**CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8**

I hereby certify that this correspondence, and any document(s) referred to as enclosed herein, is/are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to the Commissioner for Patents, Washington, DC 20231 on this 10th day of July, 2002.

  
Kim R. Dufault

Commissioner for Patents  
Washington, D.C. 20231

Sir:

Submitted herewith is/are:

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Transmittal Form (1 page);  
Associate Power of Attorney (1 page);  
Response to Species Election Requirement (2 pages); and  
A return receipt postcard.